



# Sunrise Manor Town Advisory Board

## NOTICE OF PUBLIC MEETING

### AGENDA

**Date: Thursday, April 28, 2016 ~ Time: 6:30 p.m.**

"Hollywood Recreational Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**"

#### MEMBERS:

Michael Dias, Chairman  
Danielle Walliser, Vice-Chair  
Russell Collins, Member  
Jocelyn Torres, Member  
Jill Leiva Secretary

Chris Due, Liaison  
Tamara Williams, Liaison, District E  
Janice Ridondo, Liaison, District B  
Kelly Benavidez, Liaison, District D

#### I CALL TO ORDER:

**Please silence all cellular phones and electronic devices.**

This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:

**Hollywood Recreation Center** 1650 S. Hollywood Blvd, LV, NV 89142

**Bob Price Recreation Center**, 2050 Bonnie Lane, Las Vegas, NV 89156

**Parkdale Community Center**, 3200 Ferndale, Las Vegas, NV 89121

**Sunrise Library**, 5400 Harris Avenue, Las Vegas, NV 89110

All items on Agenda are considered **Action Items** unless otherwise noted

#### II PLEDGE OF ALLEGIANCE:

#### III INTRODUCTION OF BOARD MEMBERS:

#### IV INTRODUCTION OF COUNTY STAFF AND GUESTS

#### V ORGANIZATIONAL ITEMS:

- APPROVAL OF TONIGHTS AGENDA
- APPROVAL OF DRAFT MINUTES FOR APRIL 14, 2016 MEETING

#### VI TAB MEMBERS DISCUSSION ITEMS:

**VII COMMENTS BY THE GENERAL PUBLIC:** This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the TAB Board about items within its jurisdiction but do not appear on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.

## VIII PLANNING AND ZONING ITEMS:

05/17/16 PC

#### 1. UC-0210-16 – ARELLANO, SERGIO:

**USE PERMITS** for the following: **1)** tire sales and installation in a C-2 zone; and **2)** allow service bay doors to face a street.

**DESIGN REVIEW** for a proposed vehicle maintenance and tire sales and installation facility in conjunction with an existing commercial building on 1.3 acres in a C-2 (General Commercial) Zone. Generally located on the south side of Monroe Avenue and the east side of Nellis Boulevard within Sunrise Manor. LW/rk/ml (For possible action)

#### 2. UC-0217-16 – TURNER, JAMES K.:

**USE PERMITS** for the following: **1)** increase the area of an existing accessory building; **2)** allow existing accessory buildings not architecturally compatible with the principal building; and **3)** waive applicable design standards per Table 30.56.

**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** reduced side setback for an accessory structure and **2)** reduced separation between structures in conjunction with an existing single family residence on 0.7 acres in an R-E (Rural Estates Residential) Zone. Generally located on the east side of Castleberry Lane, 525 feet south of Meikle Lane within Sunrise Manor. CG/mk/ml (For possible action)

#### 3. WS-0204-16 – DE LA LUZ, TOMAS & CRISTINA B. GONZALEZ:

**WAIVER OF DEVELOPMENT STANDARD** to reduce the front setback for a proposed addition to an existing single family residence on

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Steve Sisolak, Chairman \* Lawrence L. Brown III, Vice-Chairman,  
Marilyn Kirkpatrick \* Chris Giunchigliani \* Lawrence Weekly \* Mary Beth Scow \* Susan Brager  
Don Burnette, County Manager

Meeting Location: Hollywood Recreation Center 1650 S. Hollywood Blvd. Las Vegas, NV. 89142



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0.1 acres in an R-1 (Single Family Residential) Zone. Generally located on the north side of Cloverdale Avenue, 375 feet east of Avondale Avenue within Sunrise Manor. CG/mk/ml (For possible action)

4. **WS-0220-16 – MCDONALD'S CORPORATION:**  
**WAIVER OF DEVELOPMENT STANDARDS** to reduce parking for an existing restaurant (McDonald's), convenience store and gasoline station.  
**DESIGN REVIEW** for the reconfiguration of the parking lot and drive-thru service for an existing McDonald's fast food restaurant, convenience store, and gasoline station on 1.4 acres in a C-2 (General Commercial) Zone. Generally located on the northwest corner of Lake Mead Boulevard and Hollywood Boulevard within Sunrise Manor. MK/al/ml (For possible action)

05/04/16 BCC

5. **TM-0174-15 - CROWN MAYFAIR, LLC:**  
**TENTATIVE MAP** consisting of 302 single family residential lots and common lots on 192.4 acres in an R-E (Rural Estates Residential) Zone within a Hillside & Foothills Transition Boundary Area. Generally located on the northeast corner of Los Feliz Street and Bonanza Road within Sunrise Manor. CG/al/ml (For possible action)
6. **VS-0641-15 - CROWN MAYFAIR, LLC:**  
**VACATE AND ABANDON** a portion of right-of-way being Owens Avenue located between Los Feliz Street and Hardrock Street (alignment), and a portion of right-of-way being Washington Avenue located between Los Feliz Street and Hardrock Street (alignment) within Sunrise Manor (description on file). CG/al/ml (For possible action)
7. **WS-0640-15 – CROWN MAYFAIR, LLC:**  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) exceed the maximum site disturbance in conjunction with a hillside development; and 2) alternative landscaping and screening.  
**DESIGN REVIEWS** for the following: 1) a proposed single family residential development; 2) alternative development standards in conjunction with a hillside development; and 3) a grading plan in conjunction with a hillside development (slopes greater than 12%) for a proposed single family residential development within a Hillside & Foothills Transition Boundary Area on 192.4 acres in an R-E (Rural Estates Residential) Zone. Generally located on the northeast corner of Los Feliz Street and Bonanza Road within Sunrise Manor. CG/al/ml (For possible action)

### IX CORRESPONDENCE

#### X PUBLIC COMMENT/COMMUNITY CONCERNS:

##### Comments by the General Public:

*If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.*

*According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session.*

*No vote may be taken on any matter not listed on the posted agenda.*

**Please step up to the member's table, clearly state your name and address—please spell your name for the record—and limit your comments to not more than THREE minutes.**

- XI SET NEXT MEETING DATE ~ Thursday, May 12, 2016 ~ Same place, Same time, unless otherwise posted  
XII ADJOURNMENT

The Clark County Board of Commissioners are  
Steve Sisolak, Chairman \* Lawrence L. Brown III, Vice-Chairman,  
Marilyn Kirkpatrick \* Chris Giunchigliani \* Lawrence Weekly \* Mary Beth Scow \* Susan Brager  
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